SELMA-KINGSBURG-FOWLER COUNTY SANITATION DISTRICT

REGULAR MEETING OF BOARD OF DIRECTORS

August 19, 2021

3:00 P.M.

11301 E. Conejo Avenue, Kingsburg, CA 93631

THE BOARD OF DIRECTORS HAS RESUMED MEETINGS IN PERSON. PER PROVISIONS OF EXECUTIVE ORDERS N-25-20 AND N-29-20 ISSUED BY THE GOVERNOR'S OFFICE, THE MEETING WILL ALSO BE AVAILABLE REMOTELY FOR DIRECTORS AND MEMBERS OF THE PUBLIC.

- Members of the public may participate in the meeting remotely by calling 1-805-250-9182 and entering Passcode 997 479 950# at the prompt. They may also attend in person. Comments may also be submitted by email prior to the meeting at akirk@skfcsd.org
- Every effort will be made to read email comments into the record, but repetitive comments may not be read due to time constraints.

Thank you for taking all precautions to prevent the spreading of the COVID-19 virus.

1. CALL TO ORDER AND ROLL CALL

DIRECTORS
Nathan Magsig
Sarah Guerra
David Cárdenas
Buddy Mendes, Vice Chair
Michelle Roman, Chairwoman

STAFF and CONSULTANTS

Ben Muñoz, Jr., General Manager/ Secretary Alicia Kirk, Executive Assistant to the G.M. Tricia Miller, Administrative Services/HR Manager Hilda Cantú Montoy, General Counsel

Hilda Cantú Montoy, General Counsel Veronica Cazares, District Engineer Scott Aguiar, Operations Supervisor David Bacon, Information Systems Analyst

David Bacon, information systems Analysi

2. APPROVAL OF AGENDA

Additions, deletions, substitutions, and adoption of agenda

3. PUBLIC FORUM

At this time, any member of the public may address the Board regarding any item not on the agenda, over which the Board has jurisdiction. No action or discussion will be taken on any item not on the agenda, except to briefly respond to statements or questions by the public. Members of the public shall limit their remarks to three minutes.

4. CONSENT CALENDAR

Items placed on the consent calendar are considered routine in nature. They may be approved by one motion, second and majority vote. Any Board member or member of the public may request removal of any item from the consent calendar for independent consideration.

- A. Minutes of Regular Board Meeting July 8, 2021. (p.4)
- B. Warrant List Reports of July 8, 2021 and July 21, 2021. (p.8)
- C. Cash Activity Report of July 31, 2021. (p.11)

5. UNFINISHED BUSINESS

A. None.

6. NEW BUSINESS

- A. The Board will consider approval of a professional services agreement with Sampson, Sampson, & Patterson, LLP for auditing services for fiscal year ending June 30, 2021 for \$22,500, for fiscal year ending June 30, 2022 for \$22,750; and for fiscal year ending June 30, 2023 for \$23,000 and authorize the General Manager to execute the agreement. (p.12) Staff Report Prepared By: Tricia Miller, Administrative Services/HR Manager
- B. The Board will consider approving the Third Amendment to the Consulting Services Agreement with MKN and Associates Relating to Construction Management and Inspection for District Lift Station Refurbishment D4 and authorize the General Manager to execute the agreement. (p. 13) Staff Report Prepared By: Veronica Cazares, District Engineer.

7. BOARD MEMBER COMMUNICATION/AGENDA ITEMS

A. Board members may suggest future agenda items or may give reports.

8. GENERAL MANAGER REPORTS

A. None.

9. CLOSED SESSION

A. Conference with Legal Counsel – Anticipated Litigation pursuant to Government Code Section 54956.9(d)(2) SW Construction Inc. v. Selma-Kingsburg-Fowler County Sanitation District

10. ADJOURNMENT

Motion to Adjourn

Next Regular Meeting: Thursday, September 9, 2021 at 4:00 p.m.

Next Ordinance: 2021-01 Next Resolution: 2021-08

NOTICE OF AVAILABILITY OF AGENDA MATERIALS: Any writings or documents provided to a majority of the Board of Directors regarding any item on this agenda will be made available for public inspection at the District Office located at 11301 E. Conejo Ave., Kingsburg, CA 93631 during normal business hours of 8:00 a.m. – 4:30 p.m., Mondays through Fridays. Such writings or documents will also be made available on the District website at www.skfcsd.org.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact Alicia Kirk at (559) 897-6500 ext. 213. Notification of at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting

SELMA-KINGSBURG-FOWLER COUNTY SANITATION DISTRICT

MINUTES OF THE REGULAR BOARD MEETING OF BOARD

MEETING

JULY 8, 2021

CALL TO ORDER AND ROLL CALL

The Board Meeting of the Selma-Kingsburg-Fowler County Sanitation District was called to order at 4:03 p.m. by Chairwoman Roman.

DIRECTORS

Nathan Magsig (P)@4:15

Sarah Guerra (P)

David Cárdenas (P)@4:07

Buddy Mendes, Vice Chair (P)

Michelle Roman, Chairwoman (P)

STAFF and CONSULTANTS

Ben Muñoz, Jr., General Manager/Secretary Alicia Kirk, Executive Assistant to the G.M.

Hilda Cantú Montoy, General Counsel

Tricia Miller, Administrative Services/HR Manager

David Bacon, Information Systems Analyst

APPROVAL OF AGENDA

There being no comment from the public, a motion to approve the agenda of the Regular Board meeting of July 8, 2021 was made by Director Mendes, and seconded by Director Guerra, and approved by the following vote:

AYE:

Directors Guerra, Vice Chair Mendes, Chairwoman Roman

NO:

ABSENT:

Directors Magsig ,Cárdenas

ABSTAIN:

PUBLIC FORUM

None

CONSENT CALENDAR

Items placed on the consent calendar are considered routine in nature. They may be approved by one motion, second and majority vote. Any Board member or member of the public may request removal of any item from the consent calendar for independent consideration.

A. Minutes of Regular Board Meeting June 10, 2021. (p.4)

B. Warrant List Reports of June 9, 2021 and June 23, 2021. (p.9)

C. Cash Activity Report of June 30, 2021. (p.13)

There being no comment from the public, a motion to approve the consent calendar was made by Director Mendes, seconded by Director Guerra, and approved by the following vote:

AYE:

Directors Guerra, Vice Chair Mendes, Chairwoman Roman

NO:

ABSENT:

Directors Magsig ,Cárdenas

ABSTAIN:

UNFINISHED BUSINESS

None

NEW BUSINESS

A. The Board will consider approving the amendment for Peters Engineering Group of Clovis, CA for engineering, construction support and administration of the Adams Avenue Sewer Improvement Project, increasing the fee for construction staking services in the amount of \$10,000.00, bringing the total to \$42,084.00; and authorize General Manager Muñoz to execute the necessary agreements. (p.14) Staff Report prepared by Veronica Cazares, District Engineer.

The proposed First Amendment to the agreement with Peters Engineering Group is related to a cost increase for construction staking services that was not identified in the original scope. Staff recommends a cost increase for construction staking services for the Adams Avenue Sewer Improvements in the amount of \$10,000. The previously approved fee was \$32,084.00. The total for this project will be \$42,084.00. The cost increase is to be funded from Fowler Collection System Capital R&R G/L 8013-305-05.

There being no comment from the public, a motion to approve the amendment for Peters Engineering Group of Clovis, CA for engineering, construction support and administration of the Adams Avenue Sewer Improvement Project, increasing the fee for construction staking services in the amount of \$10,000.00, bringing the total to \$42,084.00; and authorize General Manager Muñoz to execute the necessary agreements was made by Director Guerra, and seconded by Director Cárdenas, and approved by the following vote:

AYE:

Directors Guerra, Cárdenas ,Vice Chair Mendes, Chairwoman Roman

NO:

ABSENT:

Director Magsig

ABSTAIN:

B. The Board will consider approving amending the FY 2021/22 Budget to add Account # 8173-203-02 in the amount of \$33,000.00 for replacement of Engineering Vehicle V-27, Ford F150. (p.17) Staff Report prepared by Veronica Cazares, District Engineer.

The 2002 Ford F150 (V27, Engineering Department) vehicle transmission is in need of replacement. The Maintenance Department has determined that it is more economical to replace the vehicle due to the repair cost, mileage (140,834 miles), and age. The vehicle was due to be replaced in fiscal year 2023. The budget needs to be amended to add Account # 8173-203-02 and add \$33,000 to the FY 2021/22 Budget. This will affect only the District R&R fund by the cost of the project.

There being no comment from the public, a motion to approve amending the FY 2021/22 Budget to add Account # 8173-203-02 in the amount of \$33,000.00 for replacement of Engineering Vehicle V-27, Ford F150 was made by Director Mendes, and seconded by Director Guerra, and approved by the following vote:

AYE:

Directors Guerra, Cárdenas ,Vice Chair Mendes, Chairwoman Roman

NO:

ABSENT:

Director Magsig

ABSTAIN:

BOARD MEMBER COMMUNICATION/AGENDA ITEMS

None

GENERAL MANAGER REPORTS

Reservations have been made for the 2021 Annual CASA Conference in San Diego, CA.

The August 12th, 2021 Regular Board meeting will be rescheduled to August 19th at 3:00 p.m. due to the 2021 CASA Conference.

Interim Selma City Manager came on site to join the meeting

ADJOURNMENT

There being no further business to come before the Board, Chairwoman Roman declared the meeting adjourned on a motion made by Director Mendes, and seconded by Director Magsig, and approved by a unanimous voice vote at 4:16 p.m.

| Respectfully submitted, | Approved, |
|---------------------------------|-------------------------|
| | |
| Ben Muñoz, Jr. General Manager/ | Michelle Roman |
| Secretary of the Board | Chairwoman of the Board |

SELMA-KINGSBURG-FOWLER COUNTY SANITATION DISTRICT WARRANT LIST & SALARY AND FRINGE BENEFIT EXPENDITURE SUMMARY FOR THE MONTH ENDED JULY 31, 2021

SERVICE AND SUPPLIES EXPENDITURES:

| WARRANT LIST ENDING WARRANT LIST ENDING | 7/8/2021 7/21/2021 | 0.000 | 254,310.33 331,914.30 |
|---|---|-------|--|
| SUBTOTAL SERVICE AND SUPPLIES EXPENDITURES | | \$ | 586,224.63 |
| SALARIES, PERS AND HEALTH INSURANCE EXPENDITURES | | | |
| TOTAL SALARIES ENDING TOTAL SALARIES ENDING | 7/4/2021 7/18/2021 | | 66,451.73 70,825.88 |
| SUBTOTAL SALARIES | | \$ | 137,277.61 |
| TOTAL PERS (EMPLOYERS PORTION) TOTAL PERS (EMPLOYEES PORTION PAID BY EMPLOYER) TOTAL HEALTH INSURANCE EXPENDITURES TOTAL PERS (EMPLOYERS PORTION) TOTAL PERS (EMPLOYEES PORTION PAID BY EMPLOYER) TOTAL HEALTH INSURANCE EXPENDITURES | 7/4/2021 7/4/2021 7/4/2021 7/18/2021 7/18/2021 7/18/2021 | | 8,608.62 - 16,285.28 8,801.58 - 16,285.28 |
| SUBTOTAL PERS AND HEALTH INSURANCE EXPENDITURES | 3 | \$ | 49,980.76 |
| GRAND TOTAL | | \$ | 773,483.00 |

SELMA-KINGSBURG-FOWLER COUNTY SANITATION DISTRICT July 08, 2021 WARRANT LIST

| 4 CREEKS INC. | 18TH AVE LIFT STATION REFURBISHMENT | 369.50 |
|--------------------------------|---|------------|
| AGUIAR, SCOTT | TRAVEL & TRAINING REIMBURSEMENT | 120.00 |
| ALLIANT INSURANCE SERVICES | GENERAL INSURANCE | 2,132.00 |
| AMERICAN EXPRESS | TRAVEL & TRAINING, OUTREACH, NOTARY SERVICE | 2,447.60 |
| AMERIPRIDE | UNIFORMS, MATS, MOPS, TOWELS | 981.92 |
| ARMANDO BLANCAS | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| ARNOLD, STEPHEN | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| BACON, DAVID | WELLNESS PROGRAM RIEIMBURSEMENT | 40.00 |
| BSK ASSOCIATES | EXTERNAL LAB SERVICES | 625.00 |
| CALPERS | RETIREMENT | 46,688.08 |
| CALPERS HEALTH | HEALTH INSURANCE | 36,805.99 |
| CWEA | MEMBERSHIPS | 576.00 |
| DAVID MICHEL | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| DONNA STUCKY | RETIREE HEALTH REIMBURSEMENT | 181.48 |
| DSD BUSINESS SYSTEMS | SOFTWARE SUPPORT | 828.75 |
| ELECTRIC MOTOR SHOP, INC. | EQUIPMENT MAINTENANCE | 115.16 |
| ELIDIO SILVA | EQUIPMENT MAINTENANCE | 92.68 |
| FISHER SCIENTIFIC | SAFETY SUPPLIES | 153.25 |
| FRESNO COUNTY TREASURER | CHEMICALS | 375.75 |
| GARY HELM | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| GISELA ROSALES | EQUIPMENT MAINTENANCE | 150.00 |
| HOME DEPOT CREDIT SERVICES | BUILDING & GROUNDS MAINTENANCE | 253.19 |
| JAIME RUIZ | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| JAMES HORNE | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| JIM OLINGER | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| JIMENEZ, GABRIEL | CERTIFICATION REIMBURSEMENT | 91.00 |
| JIMMY GARCIA | RETIREE HEALTH REIMBURSEMENT | 424.87 |
| LAURA VOSS | WELLNESS PROGRAM RIEIMBURSEMENT | 40.00 |
| LIEBERT CASSIDY WHITMORE | MEMBERSHIPS | 1,630.00 |
| LUCERO, JULIAN | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| MICHAEL FONG | RETIREE HEALTH REIMBURSEMENT | 206.97 |
| MID VALLEY DISPOSAL | WASTE DISPOSAL UTILITIES | 877.51 |
| MKN | NORTH ST. PUMP STATION PANEL REPLACEMENT | 231.75 |
| NAPA AUTO PARTS | EQUIPMENT MAINTENANCE | 124.10 |
| NELSON'S ACE HARDWARE | SMALL TOOLS, EQUIPMENT MAINTENANCE | 349.12 |
| NORTH AMERICAN BENEFITS CO | LIFE INSURANCE | 436.96 |
| PACIFIC GAS & ELECTRIC COMPANY | 18TH AVE D4 LIFT STATION REFURBISHMENT | 2,489.43 |
| PG&E | ELECTRIC UTILITIES | 16,853.52 |
| QUADIENT LEASING USA, INC. | RENT & LEASE EQUIPMENT | 717.42 |
| ROBERT CURRIE | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| SALLY RODRIGUEZ | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| SARA J. STAUNTON | RETIREE HEALTH REIMBURSEMENT | 168.56 |
| STAPLES CREDIT PLAN | OFFICE SUPPLIES | 570.76 |
| STEVE JENSEN | RETIREE HEALTH REIMBURSEMENT | 181.48 |
| SW CONSTRUCTION INC. | 18TH AVE D4 LIFT STATION REFURBISHMENT | 117,125.31 |
| TARGET SPECIALTY | CHEMICALS | 630.46 |
| TELSTAR INSTRUMENTS, INC. | EQUIPMENT MAINTENANCE | 6,262.67 |
| TOTAL COMPENSATION SYSTEMS | OPEB VALUATION SERVICES | 1,800.00 |
| TRANSWESTERN INS ADMIN | DENTAL / VISION INSURANCE | 2,317.00 |
| UNWIRED BROADBAND, INC. | COMMUNICATIONS | 749.99 |
| VALLEY SECURITY ALARM | COMMUNICATIONS | 657.00 |
| VIDEO INSPECTION SPECIALISTS | KINGSBURG MISCELLANEOUS SEWER LINE REPAIRS | 4,752.50 |
| | | (1 |

SELMA-KINGSBURG-FOWLER COUNTY SANITATION DISTRICT July 21, 2021 WARRANT LIST

| *CARDENAS, DAVID | DIRECTOR'S FEE | 127.63 |
|--|--|------------|
| ALL STAR GLASS | EQUIPMENT REPAIRS & MAINTENANCE | 276.28 |
| ARAMARK | UNIFORMS,MATS,MOPS,TOWELS | 978.42 |
| BPS SUPPLY GROUP | EQUIPMENT REPAIRS & MAINTENANCE | 723.31 |
| BSK ASSOCIATES | EXTERNAL LAB SERVICES | 2,350.00 |
| CALIFORNIA DEPARTMENT OF TAX & FEE ADMIN | USE TAX | 696.00 |
| CALIFORNIA WATER SERVICE | WATER UTILITIES | 36.26 |
| CALPERS HEALTH | HEALTH INSURANCE | 36,808.87 |
| CENTRAL VALLEY CULLIGAN, INC. | DRINKING WATER, LAB SUPPLIES | 245.00 |
| COMCAST | COMMUNICATIONS | 109.95 |
| CSRMA | WORKERS COMP INSURANCE, GENERAL | 248,842.05 |
| | INSURANCE | |
| CWEA | MEMBERSHIPS | 384.00 |
| DATCO | PROFESSIONAL MEDICAL SERVICES | 292.50 |
| ERNEST C MENDES | DIRECTOR'S FEE | 127.63 |
| FAMILY HEALTHCARE NETWORK | PROFESSIONAL MEDICAL SERVICES | 95.01 |
| FISHER SCIENTIFIC | LAB SUPPLIES | 2,915.97 |
| GONZALES, RALPH | CERTIFICATION FEE REIMBURSEMENT | 96.00 |
| HCL MACHINE WORKS | EQUIPMENT REPAIRS & MAINTENANCE | 746.94 |
| HOME DEPOT CREDIT SERVICES | BUILDING & GROUNDS MAINTENANCE | 270.20 |
| KENNETH D. SCHMIDT | PROFESSIONAL ENGINEERING SERVICES | 1,365.56 |
| KINGSBURG, CITY OF | WATER UTILITIES | 64.50 |
| MICHELLE ROMAN | DIRECTOR'S FEE | 127.63 |
| MID VALLEY DISPOSAL | WASTE UTILITIES | 210.00 |
| MORGAN BROTHERS INC | PEST CONTROL | 149.00 |
| NAPA AUTO PARTS | EQUIPMENT REPAIRS & MAINTENANCE | 1,049.45 |
| NATHAN MAGSIG | DIRECTOR'S FEE | 127.63 |
| NELSON'S ACE HARDWARE | SAFETY SUPPLIES | 10.84 |
| NICK'S CUSTOM GOLF CARS | EQUIPMENT REPAIRS & MAINTENANCE | 363.58 |
| NORTH AMERICAN BENEFITS CO | LIFE INSURANCE | 409.36 |
| ROBERT V JENSEN, INC. | LUBRICANTS | 4,347.55 |
| SAM'S SHOE STORE | SAFETY SUPPLIES | 152.04 |
| SARAH GUERRA | DIRECTOR'S FEE | 127.63 |
| SILVAS OIL CO. INC. | FUEL | 2,933.93 |
| STEINHAUER, KAREN | CERT FEE REIMB., LAB SUPPLIES REIMB. | 171.92 |
| SWRCB-ELAP FEES | PERMIT FEES | 2,800.00 |
| SYNCB/AMAZON | INFORMATION SYSTEMS, EMPLOYEE | 245.45 |
| | RECOGNITION PROGRAM | |
| TELSTAR INSTRUMENTS, INC. | EQUIPMENT REPAIRS & MAINTENANCE | 3,582.55 |
| THE GAS CO | GAS UTILITIES | 61.57 |
| THOMAS & ASSOCIATES | EQUIPMENT REPAIRS & MAINTENANCE | 8,022.17 |
| TOSHIBA FINANCIAL SERVICES | COPIER LEASES | 642.44 |
| TRANSWESTERN INS ADMIN | DENTAL / VISION INSURANCE | 4,017.37 |
| VERIZON WIRELESS | COMMUNICATIONS | 1,068.99 |
| WILSON FIRE SPIRNKLER CO INC. | EQUIPMENT REPAIRS & MAINTENANCE | 3,495.00 |
| ZEE MEDICAL SERVICE | SAFETY SUPPLIES | 246.12 |
| | | |

MAS 200 Total Checks

10

\$331,914.30

SKF COUNTY SANITATION DISTRICT CASH ACTIVITY REPORT

Month: JULY Fiscal Year: 2021-22

| Cash Account Description | End of Month Cash Balance as of June 30, 2021 | End of Month Cash Balance 7/31/2021 | |
|--|--|--|--|
| | | | |
| Cash in Treasury: Operations & Maintenance | \$ 4,849,753.43 | \$ 4,470,868.70 | |
| Cash in Bank: Operations & Maintenance | \$ 29,164.97 | \$ 29,206.04 | |
| Cash in Bank: Payroll | \$ 202.85 | \$ 202.87 | |
| Petty Cash | \$ 700.00 | \$ 700.00 | |
| Total Operations & Maintenance | \$ 4,879,821.25 | \$ 4,500,977.61 | |
| | | | |
| Cash in County Treasury:Expansion | \$ 3,355,773.82 | \$ 3,504,914.92 | |
| | | | |
| Cash in County Treasury: R&R | \$ 2,916,929.82 | \$ 2,854,418.72 | |
| | | | |
| Cash in County Treasury:Selma | \$ 2,086,379.20 | \$ 2,101,214.66 | |
| | | | |
| Cash in County Treasury:Kingsburg | \$ 2,948,693.41 | \$ 2,958,030.19 | |
| | | | |
| Cash in County Treasury:Fowler | \$ 1,614,363.12 | \$ 1,630,500.82 | |
| | | | |
| Total Cash Balance | \$ 17,801,960.62 | \$ 17,550,056.92 | |

MEMORANDUM

(August 19, 2021)

To: S-K-F CSD Board of Directors

From: Ben Muñoz, Jr., General Manager

Date Prepared: July 27, 2021

Staff Report Prepared By: Tricia Miller, Administrative Services/HR Manager

Subject: Professional Services Agreement for Auditing Services

DIRECTORS' SUMMARY

Staff has solicited proposals for a three-year agreement for independent auditing services from several accounting firms. Two firms responded. Staff recommends accepting the proposal from Sampson, Sampson & Patterson, LLP for total fees not to exceed \$68,250.

STAFF RECOMMENDATION

Staff recommends that the Board approve the professional services agreement with Sampson, Sampson, & Patterson, LLP for auditing services for fiscal year ending June 30, 2021 for \$22,500, for fiscal year ending June 30, 2022 for \$22,750; and for fiscal year ending June 30, 2023 for \$23,000 and authorize the General Manager to execute the agreement.

ACTION

Motion to approve the professional services agreement with Sampson, Sampson, & Patterson, LLP for auditing services for fiscal year ending June 30, 2021 for \$22,500, for fiscal year ending June 30, 2022 for \$22,750; and for fiscal year ending June 30, 2023 for \$23,000 and authorize the General Manager to execute the agreement.

BACKGROUND

In July 2021, staff solicited competitive proposals from qualified accounting firms to provide auditing services for the District. Two proposals were received by the deadline of July 23, 2021, Sampson, Sampson & Patterson, LLP and Price Paige & Company Accountancy Corporation.

Sampson, Sampson & Patterson, LLP submitted a fee proposal with a total of \$68,250 over the three-year term and Price Paige & Company submitted a fee proposal of \$92,720 over the three-year term. Both proposals include the Annual Report to the State Controller's Office.

| | Sampson, Sampson & Patterson, LLP | Price Paige & Company |
|----------|-----------------------------------|-----------------------|
| FYE 2021 | \$22,500 | \$30,500 |
| FYE 2022 | \$22,750 | \$30,500 |
| FYE 2023 | \$23,000 | \$31,720 |
| TOTAL | \$68,250 | \$92,720 |

Both proposals were comparable. I am recommending entering into an agreement with Sampson, Sampson & Patterson, LLP, as they were the lower proposer.

Agenda Item: 6-A

Action: Action

MEMORANDUM

(Augusts 19, 2021)

To: S-K-F CSD Board of Directors

From: Ben Muñoz, Jr., General Manager

Date Memo Prepared: July 29, 2021

Staff Report Prepared By: Veronica Cazares, District Engineer

Agenda Item: 6-B Action: Motion

SUBJECT: Third Amendment to the Consulting Services Agreement with MKN and Associates Relating to Construction Management and Inspection for District Lift Station Refurbishment D4

DIRECTORS' SUMMARY

On June 26, 2020 the District and MKN and Associates entered into a Consulting Services Agreement ("Agreement") for on call consulting services. On August 13, 2020, the District and MKN and Associates entered into a First Amendment to the Agreement which included the following projects: (i) Construction Management and Inspection for District Lift Station Refurbishment D4; (ii) Sewer Improvement Willow/Thompson & Floral and Chandler, Tucker/E. Front & 2nd/Center in Selma, Tulare Street Alley in Kingsburg, East Fresno Street Alley (iii) North St. PS Panel Replacement. On February 11, 2021, the District and MKN entered a Second Amendment to the Agreement increasing the amount of the Agreement to \$96,042.22.

The proposed Third Amendment to the current on-call consulting services agreement with MKN and Associates is related to a proposed increase in cost for construction management services specifically for construction management services for District Lift Station Refurbishment D4. Staff recommends amending the Agreement: (i) to allow for the cost increase for construction management services for the District Lift Station Refurbishment D4 in the amount of \$57,800 and (ii) to extend the Agreement through fiscal year 2022. This will bring the total cost for the Agreement including all amendments to \$153,842.20. The cost increase is to be funded from District R&R, 8155-203-02, District Expansion 8071-203-01.

The cost increase is for additional observation. The construction is taking longer than anticipated, including delays and coordination with PG&E.

STAFF RECOMMENDATION

General Manager Muñoz recommends that the Board approve the Third Amendment to the Consulting Services Agreement with MKN and Associates to extend the Agreement to June 30, 2022 and to increase the contract amount by \$57,800 for a total cost of \$153,842.20. and authorize the General Manager to execute the Third Amendment to Agreement.

ACTION

Motion to approve the Third Amendment to the Consulting Services Agreement with MKN and Associates to extend the Agreement to June 30, 2022, and to increase the contract amount by \$57,800 for a total contract cost of \$153,842.20and authorize the General Manager to execute the Third Amendment to Agreement for on call consulting services.

BACKGROUND

The Board of Directors approved a consulting service agreement for on call engineering services with MKN and Associates in March 2020. Each on call request for engineering services will begin with a

proposal that outlines the services to be provided and an hourly not to exceed cost. The complexity of each proposal will be tailored to match the services to be provided and brought before the Board of Directors for approval. On call services to include capital project engineering and construction management services for fiscal year 2020 and 2021.

On June 26, 2020 the District and MKN and Associates entered into a Consulting Services Agreement for on call consulting services. On August 13, 2020, the District and MKN and Associates entered into a First Amendment to the Consulting Services Agreement which include the following projects: (i) Construction Management and Inspection for District Lift Station Refurbishment D4; (ii) Sewer Improvement Willow/Thompson & Floral and Chandler, Tucker/E. Front & 2nd/Center in Selma, Tulare Street Alley in Kingsburg, East Fresno Street Alley (iii) North St. PS Panel Replacement.

The Second Amendment to the Agreement increased the cost by \$20,337.22. The construction management and inspection of the District Lift Station Refurbishment D4 was approved at the February 11, 2021 Board meeting. The cost increase is for additional observation. The contractor's construction is taking longer than anticipated, including delays and coordination with PG&E.

The proposed Third Amendment extension is recommended because the District completed two projects in coordination with member city paving projects in FY 2020-2021 that were not part of the budget, sewer installation inspection of several developments, and construction of the District Lift Station Project.

Previously approved projects and amounts:

| | Design and | Construction | Fund |
|--|----------------------|-----------------------|------------------------------|
| | Construction Support | Management/Inspection | |
| C M | Support | #0.c.0.10.00 | |
| Construction Management and | | \$96,042.22 | District R&R, 8155-203-02, |
| Inspection for District Lift | | | District Expansion 8071-203- |
| Station Refurbishment D4 | | | 01 |
| Sewer Improvement | \$126,982 | \$30,513* | City of Selma R/R 8022-305- |
| Willow/Thompson & Floral | | | 03 and 8023-305-03, City of |
| and Chandler, Tucker/E. Front | | | Kingsburg R&R 8019-305-04, |
| & 2 nd /Center in Selma, Tulare | | | City of Fowler R&R 8012-305- |
| Street Alley in Kingsburg, | | | 05. |
| East Fresno Street Alley | | | |
| North St. PS Panel | \$14,405 | | District R&R 8164-203-02 |
| Replacement | | | |
| Total not to exceed cost | \$217,092 | | |

^{*}This item was not approved by the Board; however, the cost of construction management and inspection is presented here as a planning tool in the event staff availability is impacted by COVID-19 during construction of the project.

Attachments: Third Amendment to consulting services agreement between the SKFCSD and MKN and Associates

THIRD AMENDMENT TO CONSULTING SERVICES AGREEMENT BETWEEN SELMA-KINGSBURG-FOWLER COUNTY SANITATION DISTRICT AND MKN AND ASSOCIATES

This Third Amendment to Consulting Services Agreement Between Selma-Kingsburg-Fowler County Sanitation District ("Third Amendment") is effective as of _______ by and between Selma-Kingsburg-Fowler County Sanitation District, (hereinafter called "District") and MKN and Associates (hereinafter called "Consulting Engineer"). District and Consulting Engineer are each a "Party" and collectively the "Parties.

Whereas, the District and Consulting Engineer entered into a Consulting Services Agreement effective June 26, 2020 (the "Agreement"); and

Whereas, the Scope of Services provides for on call general engineering services; and

Whereas, on August 13, 2020, the District and Consulting Engineer entered into a First Amendment to the Consulting Services Agreement which include the following projects: (i) Construction Management and Inspection for District Lift Station Refurbishment D4; (ii) Sewer Improvement Willow/Thompson & Floral and Chandler, Tucker/E. Front & 2nd/Center in Selma, Tulare Street Alley in Kingsburg, East Fresno Street Alley (iii) North St. PS Panel Replacement; and

Whereas, on February 11, 2021, the District and Consulting Engineer entered into a Second Amendment to the Consulting Services Agreement increasing the amount of the Agreement to \$96,042.22; and

Whereas, the Parties desire to further amend the Agreement to reflect a cost increase for the Construction Management and Inspection for District Lift Station Refurbishment D4; and

Whereas, the cost increase is for additional hours of observation, PG&E coordination and facilitation; and

Whereas, the District and Consulting Engineer agree that the Agreement should be extended through June 30, 2022 to finalize the projects mentioned in this amendment; and the extension of time is due to the District completing two projects in coordination with member city paving projects in FY 2020-2021 that were not part of the budget, sewer installation inspection of several developments, and construction of the District Lift Station Project; and

Whereas, the cost increase is \$57,800 for a total cost of \$153,842.20.

Now, therefore, District and Consulting Engineer agree as follows.

- 1. The foregoing recitals are expressly made a part of this Agreement.
- 2. The Agreement is amended to include the increased cost of \$57,800 and Exhibit A of the Agreement is hereby amended to include the scope of work as shown therein by new Exhibit A which is attached hereto and incorporated herein by reference.
- 3. Except as amended by this Third Amendment, the Agreement, as amended by the First and Second Amendment remains unchanged and in full force and effect.

IN WITNESS THEREOF, the Parties hereto amend the Agreement as follows:

SELMA-KINGSBURG-FOWLER COUNTY SANITATION DISTRICT

MKN and Associates

| By: | Ben Muñoz, Jr. | By: |
|-------|-----------------|---|
| | General Manager | Title |
| Date: | | Date: |
| | | Any Applicable Professional License: Number: |
| | | Name: |
| | | Date of Issue: |